UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Bey 1459.

P O Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

DATE MAILED: 06/22/2009

NOTICE OF ALLOWANCE AND FEE(S) DUE

22850 7590 06/22/2009

OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C. 1940 DUKE STREET ALEXANDRIA. VA 22314

| EXAMINER | | | | | |
|-----------------|--------------|--|--|--|--|
| LIPMAN, BERNARD | | | | | |
| ART UNIT | PAPER NUMBER | | | | |
| 1796 | | | | | |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | |
|---|-------------|----------------------|---------------------|------------------|--|--|
| 10/580,250 | 05/23/2006 | Konrad Roschmann | 290770US0PCT | 2017 | | |
| TITLE OF INVENTION: LOW-VOC AQUEOUS COATING COMPOSITIONS WITH EXCELLENT FREEZE-THAW STABILITY | | | | | | |

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 09/22/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| INSTRUCTIONS: This appropriate. All further indicated unless correcte maintenance fee notificat | form should be used f correspondence includir d below or directed oth ions. | or trans ig the F ierwise | smitting the ISSU atent, advance or in Block 1, by (a | | | | | | nould be completed where correspondence address as rate "FEE ADDRESS" for |
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| OBLON, SPIV 1940 DUKE STE ALEXANDRIA, | 7590 06/22 AK, MCCLELLA REET , VA 22314 | | MAIER & NI | | | _ | | | |
| | | | | | | | | | (Depositor's name) |
| | | | | | | | | | (Signature) |
| | | | | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | | FIRST NAMED INVEN | TOR | | ATTO | RNEY DOCKET NO. | CONFIRMATION NO. |
| 10/580,250 | 05/23/2006 | | | Konrad Roschman | ın | | 2 | 90770US0PCT | 2017 |
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| EXAM | INER | | ART UNIT | CLASS-SUBCLASS | | | | | |
| LIPMAN, B | ERNARD | | 1796 | 524-423000 | | | | | |
| "Fee Address" indi PTO/SB/47; Rev 03-0; Number is required. 3. ASSIGNEE NAME AT | ondence address (or Cha //122) attached. cation (or "Fee Address 2 or more recent) attach ND RESIDENCE DATA ess an assignee is ident n in 37 CFR 3.11. Comp | nge of C ' Indica ed. Use | Correspondence tion form of a Customer E PRINTED ON T | | ip to native or a attor Il be or typ he pa | 3 registered paten ely, e firm (having as a gent) and the name neys or agents. If o printed. e) | memb es of up no nam | er a 2 | ocument has been filed for |
| Please check the appropri | ate assignee category or | catego | ries (will not be pr | inted on the patent): | ۵ | Individual 🗖 Co | rporati | on or other private gro | up entity Government |
| Advance Order - # | o small entity discount p | | d) | A check is enclos Payment by credi | ed. t care | i. Form PTO-2038 | is atta | equired fee(s), any det | |
| | SMALL ENTITY state | s. See 3 | 37 CFR 1.27. | | | | | TITY status. Sec 37 CI | |
| interest as shown by the r | Publication Fee (if requeended of the United Sta | iired) w tes Pate | rill not be accepted int and Trademark | Office. | nan ti | ne applicant; a regi | stered a | ittorney or agent; or th | e assignee or other party in |
| Authorized Signature | | | | | | Date | | | |
| Typed or printed name | | | | | | Registration N | o | | |
| This collection of informa an application. Confident submitting the completed this form and/or suggestic Box 1450, Alexandria, V Alexandria, Virginia 223 | ation is required by 37 C iality is governed by 35 application form to the ons for reducing this but irginia 22313-1450. DC 13-1450. | FR 1.3: U.S.C. USPTO den, sh O NOT S | 11. The informatic 122 and 37 CFR O. Time will vary ould be sent to the SEND FEES OR O | on is required to obtain 1.14. This collection is depending upon the e Chief Information O COMPLETED FORM | or n s esti indiv iffice S TC | etain a benefit by the imated to take 12 r idual case. Any co r, U.S. Patent and THIS ADDRESS | ne publ ninutes mment Traden . SENI | ic which is to file (and to complete, includin s on the amount of tir ark Office, U.S. Deps O TO: Commissioner t | by the USPTO to process) g gathering, preparing, and ne you require to complete utment of Commerce, P.O. for Patents, P.O. Box 1450, |

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| 22850 | 7590 06/22/2009 | EXAMINER | | | |
| OBLON, SPIVA | AK, MCCLELLAND | LIPMAN, I | BERNARD | | |
| 1940 DUKE STR | EET | ART UNIT | PAPER NUMBER | | |
| ALEXANDRIA, | VA 22314 | 1204 | | | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 700 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 700 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Notice of Allowability

| Application No. | Applicant(s) | |
|-----------------|------------------|--|
| 10/580,250 | ROSCHMANN ET AL. | |
| Examiner | Art Unit | |
| Bernard Lipman | 1796 | |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address-All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included
herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS
NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative
of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

- 1. This communication is responsive to first action.
- The allowed claim(s) is/are 1-17.
- 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All b) Some* c) None of the:
 - 1. \(\subseteq \text{ Certified copies of the priority documents have been received.} \)
 - 2. Certified copies of the priority documents have been received in Application No. _____
 - Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
 - * Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDOMMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- 5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) Thereto or 2) to Paper No./Mail Date
 - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- 1. Notice of References Cited (PTO-892)
- 2.
 Notice of Draftperson's Patent Drawing Review (PTO-948)
- 3. Information Disclosure Statements (PTO/SB/08),
- Paper No./Mail Date 10/05/06
- Examiner's Comment Regarding Requirement for Deposit of Biological Material
- 5. Notice of Informal Patent Application
- Interview Summary (PTO-413), Paper No./Mail Date .
- 7. X Examiner's Amendment/Comment
- 8. X Examiner's Statement of Reasons for Allowance
- 9. 🔲 Other ___

Application/Control Number: 10/580,250

Art Unit: 1796

EXAMINER'S AMENDMENT

An examiner's amendment to the record appears below. Should the changes
and/or additions be unacceptable to applicant, an amendment may be filed as provided
by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be
submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Paul Killos, Esq. on 16 June 2009.

The application has been amended as follows: Claim 4 has been amended to clarify the claim by deleting the phrase "such as sulfonate (-SO3M), sulfate (-SO4M), phosphonate (-PO3M) or phosphate (-PO4M); M is H+, Na+, NH4+, K+ or Li+", and the phrase "preferably R4 is hydroxy or (-PO4M)". Applicant reserved the right to file an amendment under 312 to add dependent claims to the deleted subject matter.

REASONS FOR ALLOWANCE

The following is an examiner's statement of reasons for allowance: the closest prior art as cited teaches aqueous compositions with two stage polymers, but nowhere is the claimed combination of specific core copolymer with at least one oxyethylene or oxypropylene unit with the pigment and the water either taught or rendered prima facie obvious. Applicants' claims are, therefore, both novel and unobvious over the closest prior art as cited.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably Application/Control Number: 10/580,250

Art Unit: 1796

accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Bernard Lipman whose telephone number is 571-272-1105. The examiner can normally be reached on 8-5 Mon-Fri.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, David Wu can be reached on 571-272-1114. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/Bernard Lipman/ Primary Examiner Art Unit 1796

BL/hs